# **DR-2 Disclosure Summary Page**

| Ensuring Marion's Future |               |                 | Status:                                   |                    |                       |
|--------------------------|---------------|-----------------|---|--------------------|-----------------------|
| Committee Type:          | County PAC    |                 | ֓֟֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֡֓֓֓֓֡֓֓֡ | Statutory Due Date | 5/19/2008             |
| County:                  | Linn          |                 | 1   | Adjusted Due Date  |                       |
| District:                | 0             |                 | 1   | Filed Date         | 5/17/2008 11:32:31 PM |
| Committee Code:          | 25074         |                 | 1   | Postmark Date      |                       |
| Political Party:         | Not Available |                 | 1   | Amendment Date     |                       |
| Report Date:             | 2008          | Candidate Name: |   |                    |                       |

#### **Treasurer**

| Last Name: Kress                  |           | First Name: | Charles |                     | MI: E   |
|-----------------------------------|-----------|-------------|---------|---------------------|---------|
| Address: 2745 Heather View Circle |           |             |         |                     |         |
| City: Marion                      | State: IA | Zip Code:   | 52302   | <b>Phone:</b> 319-3 | 77-5055 |
| E-Mail: chaskress@mchsi.com       |           |             |         |                     |         |

## **C**hairperson

| Last Name: Klopfenstein                 |           |       | First Name: Victor |       |          | MI: L       |  |  |
|---|-----------|-------|--------------------|-------|----------|-------------|--|--|
| Address: 5540 Hunters Ridge Ct.         |           |       |                    |       |          |             |  |  |
| City: Marion                            | State: IA | Zip C | ode:               | 52302 | Phone: 3 | 19-377-5502 |  |  |
| E-Mail: v.klopfenstein@worldnet.att.net |           |       |                    |       |          |             |  |  |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$82.68 |
|--------------------------------------|---------|
| Schedule A: Cash Contributions Total | \$0.00  |
| Schedule F1: Loans Received Total    | \$0.00  |
| Schedule H2: Campaign Property Sales | \$0.00  |
| Sub-Total                            | \$82.68 |
| Schedule B: Expenditure Total        | \$0.00  |
| Schedule F2: Cash Loan Repayments    | \$0.00  |
| Cash on Hand at End of Period        | \$82.68 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |